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4	Fax: (408) 938-1035
5	Attorney for Plaintiffs
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8	UNITED STATES DISTRICT COURT
9	NORTHERN DISTRICT OF CALIFORNIA
10	JACK BUCKHORN AND ANISA M.) CASE NO.: C 08 4004 BZ THOMSEN AS TRUSTEES OF THE)
11	REDWOOD EMPIRE ELECTRICAL) CASE MANAGEMENT WORKERS HEALTH AND WELFARE) CONFERENCE STATEMENT
12	TRUST FUND, REDWOOD EMPIRE) AND PROPOSED ORDER ELECTRICAL WORKERS PENSION)
13	TRUST, JOINT ELECTRICAL INDUSTRY) TRAINING PROGRAM, NATIONAL) Date: April 13, 2009
14 15	EMPLOYEES BENEFIT FUND,) Time: 4:00 P.M. AND REDWOOD EMPIRE ELECTRICAL) Place: Courtroom G, 15 th Floor WORKERS WORK RECOVERY FUND) Hon. Judge Zimmerman
16	Plaintiffs,
17	VS.
18	MARK A. KNEAPER, individually and doing business as KNEAPER ELECTRIC,
19	Defendants.
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21	Plaintiffs in the above-entitled action submit this Case Management Statement and
22	proposed order, and request that the court adopt it as the Case Management Order in this case.
23	The first amended complaint was served on the Defendant on February 10, 2009. A request for
24	entry of default was filed on March 18, 2009. Clerk's notice for entry of default was entered
25	March 20, 2009 against Defendant MARK A. KNEAPER, individually and doing business as
26	KNEAPER ELECTRIC. Plaintiffs are in the process of obtaining declarations and
27	documentation in order to proceed with a default judgement against the Defendant on June 17,
28	2009.

1	DESCRIPTION OF THE CASE
2	This is a claim for unpaid employee benefits to Taft-Hartley Employee Benefit Trust
3	Funds.
4	Plaintiffs would like to continue the case for sixty (60) days in order to complete the
5	documentation for the default judgement hearing. Therefore, Plaintiffs request that the case be
6	continued until June 17, 2009, for another Case Management Conference.
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8	Respectfully submitted,
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10	Dated: April 2, 2009 SUE CAMPBELL
11	Attorney for Plaintiff
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13	ORDER June 29, 2009
14	The Case Management Conference is hereby continued to June 17, 2009, at 4:00 P.M.,
15	in Courtroom G, 15 th Floor. Plaintiff will file an update and proposed action ten (10) days prior five (5) days
16	to the Case Management Conference.
17	A wil 2 2000
18	Dated: April 3, 2009
19	JUDGE OF THE JUS. DISTRICT COURT
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